

|                          |                 |   |   |                       |              |   |            |              |          |                         |               |         |
|--------------------------|-----------------|---|---|-----------------------|--------------|---|------------|--------------|----------|-------------------------|---------------|---------|
|                          |                 | SOLICITATION NO.  |   | ISSUE DATE            |              | CLOSING DATE  |            |              |          | PAGE                    | OF            | PAGES   |
| ABSTRACT OF OFFERS       |                 | SPE4A719R0396   |   | 2/4/2019              |              | 7/30/2019   |            |              |          | 1                       |               | 1       |
| ISSUING OFFICE           |                 |   |   |                       |              |   |            |              |          |                         |               |         |
| DLA AVIATION             |                 |   |   | NSN: 1620-01-284-0192 |              | OFFERS RECEIVED:  |            |              |          | 2                       |               |         |
| FAZA                     |                 |   |   | CONNECTING LINK       |              | NO BIDS:  |            |              |          | 0                       |               |         |
| 8000 JEFFERSON DAVIS HWY |                 |   |   |                       |              | TOTAL RESPONSE:   |            |              |          | 2                       |               |         |
| RICHMOND, VA 23297-5000  |                 |   |   |                       |              |   |            |              |          |                         |               |         |
| NO.                      | NAME OF OFFEROR | BUSINESS SIZE   |   | ITEM NO.              | CLIN 0001    |   | FAT + PLT  | TOTAL PRICE  | DELIVERY | PIIRS                   |               | REMARKS |
|                          |                 | L   | S | QUANTITY              | 112          |   | 1          |              | 557      | Weighted Delivery Score | Quality Score |         |
| 1                        | AJ Associates   |   | X | UNIT                  | EACH         |   | EACH       |              |          |                         |               |         |
|                          |                 |   |   | UNIT                  | \$1,156.95   |   | \$1,500.00 |              |          |                         |               | (b) (5) |
|                          |                 |   |   | SUBTOTAL              | \$129,578.40 |   | \$1,500.00 |              |          |                         |               |         |
|                          | Cage: 3Z260     |   |   |                       |              |   | TOTAL      | \$131,078.40 |          |                         |               |         |
| 2                        | (b) (4)         |   | X | UNIT                  | \$1,590.55   |   | \$5,856.47 |              |          |                         |               |         |
|                          |                 |   |   | SUBTOTAL              | \$178,141.60 |   | \$5,856.47 |              |          |                         |               |         |
|                          |                 |   |   |                       |              |   | TOTAL      | \$183,998.07 |          |                         |               |         |
|                          |                 |   |   |                       |              |   |            |              |          |                         |               |         |
|                          |                 |   |   |                       |              |   |            |              |          |                         |               |         |
|                          |                 |   |   |                       |              |   |            |              |          |                         |               |         |
|                          |                 |   |   |                       |              |   |            |              |          |                         |               |         |
|                          |                 | I CERTIFY THAT I HAVE OPENED, READ AND RECORDED ON THIS ABSTRACT (AND CONTINUATION SHEETS, IF ANY) ALL OFFERS RECEIVED IN RESPONSE TO THE SOLICITATION. |   |                       |              | TYPED NAME AND TITLE:<br>CHRISTINA DIEBOLD, CONTRACT SPECIALIST |            |              |          | "IN LIEU OF SF1409"     |               |         |
|                          |                 |   |   |                       |              | SIGNATURE: DATE:<br>8/15/2019                                   |            |              |          |                         |               |         |